PROTOCOL

#11

Of the Protocols of the Learned Elders of Zion

TRANSLATED BY JOHN LITTERAL

From the 1922 Edition:

THE PROTOCOLS OF THE LEARNED ELDERS OF ZION

The Worldwide Secret Conspiracy

Printed and Published in Berlin

PREFACE

Below is an English translation from the Russian text of Protocol ELEVEN. This particular edition of the Protocols is based upon the text by S. A. Nilus. Though the text is close to his original version of the Protocols by Nilus' EDITION of 1905, this 1922 version does have some variant readings. Most of the variants are very minor and do not change the meaning of the text, but there are some places where there are some omissions and some additions. I have carefully compared both texts and made footnotes showing where there are significant variant readings.

There are some different versions of the Protocols that were published. Here are the following:

1903: Publication of original Protocols in 'Znamia' ('The Banner') by Pavlov Krushevan in a series of seven installments beginning in September.

1904: Partial republication in the third edition of Ljutostansky's 'Talmud I everi' (cleared for publication by censor on the 3rd of November 1903), this includes the first suggestion of a link to Zionism.

1905: Sergei Nilus publishes a longer and heavily-edited version of the Protocols as an appendix to his book about the coming of the Anti-Christ: 'Velikoe v Malom' ('The Great in the Small') in addition to three anonymous editions which are shorter than Krushevan's original that date from this time. Introduction of Freemasonry into and the removal of Old Testament references from the text.

1906: Georgi Butmi de Kacman publishes a different version of the Protocols as an appendix to the third edition of his book 'Vragi Roda Chevlovecheskago' ('Enemies of the Human Race') (preface is dated 5th of December 1905).

1907: Georgi Butmi de Kacman publishes a slightly re-edited version of the Protocols as an appendix to the fourth edition of his book 'Vragi Roda Chevlovecheskago' ('Enemies of the Human Race').

1911: Sergei Nilus re-publishes his book 'Velikoe v Malom' ('The Great in the Small') in a second edition: no substantial change to the Protocols text.

1912: Sergei Nilus re-publishes his book 'Velikoe v Malom' ('The Great in the Small') in a third edition: no substantial change to the Protocols text.

1917: Sergei Nilus re-publishes his book 'Velikoe v Malom' ('The Great in the Small') in a fourth edition: a substantial change to the Protocols text and the beginning of the attribution of the Protocols to Theodor Herzl.

PROTOCOL 11

11:1 The Council of State will appear as a supporter of the ruler's power: it will be *a showy part of the legislative body, and will be like a committee for editing laws and decrees of the ruler.

THE PROGRAM OF THE NEW CONSTITUTION.

11:2 And so, here is the program of the new constitution being prepared. We will make Law, Right and Justice: 1) under the guise of proposals to the legislature, 2) by presidential decrees under the guise of general regulations, resolutions of the Senate and *the State Council, under the guise of ministerial decrees, and 3) at the right time, in the form of a coup d'etat.

SOME DETAILS OF THE PROPOSED COUP D'ÉTAT.

11:3 *Let us go into the details of the combinations with which we have to complete the overturning of the state machines in the aforementioned direction. By these combinations I mean freedom of the press, the right of association, freedom of conscience, the electoral system, and many other things that will have to disappear from the human spectrum or be fundamentally changed the day after the new constitution is proclaimed.

Only at this moment it will be possible for us to announce all our decrees*, for afterwards any noticeable change will be dangerous, and here is why: if this change is made with severe strictness and in the sense of strictness and restrictions, it may lead to despair caused by fear of new changes in the same direction; if it is made in the sense of further leniency, they will say that we have been wrong, and this will undermine the infallibility of the new government, or they will say that we are afraid and have to make concessions for which no one will be grateful, because they will consider them to be required... Both are harmful to the credibility of the new constitution. We need that from the first moment of its proclamation, when the peoples will be stunned by the coup d'état that has taken place and will still be in terror and bewilderment, they should realize that we are so strong and invulnerable, so full of power, that we

Государственный Совѣтъ явится какъ поддерживатель власти правителя: онъ показная часть законодательнаго корпуса, будетъ какъ бы комитетомъ редакціи законовъ и указовъ правителя.

ПРОГРАММА НОВОЙ КОНСТИТУЦІИ.

И такъ, вотъ программа новой готовящейся конституціи. Мы будемъ творить Законъ, Право и Судъ: 1) подъ видомъ предложеній законодательному корпусу, 2) указами президента подъ видомъ общихъ установленій, постановленій Сената и Государственнаго Совѣта, подъ видомъ министерскихъ постановленій, 3) въ случаѣ наступленія удобнаго момента, въ формѣ государственнаго переворота.

НѢКОТОРЫЯ ПОДРОБНОСТИ ПРЕДПОЛОЖЕННАГО ПЕРЕВОРОТА.

Займемся подробностями тѣхъ комбинацій, которыми намъ остается довершить переворотъ хода государственныхъ машинъ въ вышесказанномъ направленіи. Подъ этими комбинаціями я разумѣю свободу прессы, право ассоціаціи, свободу совѣсти, выборное начало и многое другое, что должно будетъ исчезнуть изъ человѣческаго репертуара, или должно быть въ корнѣ измѣнено на другой день послѣ провозглашенія новой конституціи.

Только въ этотъ моментъ намъ возможно будетъ объявить всѣ наши постановленія, ибо послѣ всякое замѣтное измѣненіе будетъ опасно и вотъ почему: если это измѣненіе проведено будетъ съ суровой строгостью и въ смыслѣ строгости и ограниченій, то оно можетъ довести до отчаянія, вызваннаго боязнью новыхъ измѣненій въ томъ же направленіи, если же оно произведено будетъ въ смыслѣ дальнѣйшихъ послабленій, то скажутъ, что мы созвали свою неправоту, а это подорветъ ореолъ непогрѣшимости новой власти, или же скажутъ, что испугались и вынуждены идти на уступки, за которыя никто не будетъ благодаренъ, ибо будетъ считать ихъ должными.... То и другое вредно для престижа новой конституціи. Намъ нужно, чтобы съ перваго момента ея провозглашенія когда народы будутъ ошеломлены совершившимся переворотомъ, будутъ еще находиться въ терроръ и недоумѣніи, они сознали, что мы такъ сильны неуязвимы, такъ исполнены мощи, что мы съ ними

will not reckon with them in any case and not only will not pay attention to their opinions and desires, but are ready and able to suppress their opinions and desires at every moment and in every place with unquestionable power, that we have taken everything we needed at once and that we will not share our power with them in any case... Then they will cover their eyes out of fear and wait to see what will come out of it.	ни въ какомъ случаѣ не будемъ считаться и нетолько не обратимъ вниманія на ихъ мнѣнія и желанія, но готовы и способны съ непререкаемой властью подавить выраженіе и проявленіе ихъ въ каждый моментъ и на каждомъ мѣстѣ, что мы все сразу взяли, что было намъ нужно и что мы ни въ какомъ случаѣ не станемъ дѣлиться съ ними нашей властью... Тогда они изъ страха закроютъ глаза на все и станутъ ожидать, что изъ этого выйдетъ.
THE GOYIM- A PACK OF SHEEP **11:4** The Goyim are a herd of sheep, and we are wolves to them. And you know what happens to sheep when wolves get into the sheepfold.	*ГОИ — БАРАНЫ.* Гои баранье стадо и мы для нихъ волки. А вы знаете, что бываетъ съ овцами, когда въ овчарню забираются волки.
11:5 They will turn a blind eye to all this because we promise them that we will return all the freedoms taken away after the enemies of peace are pacified and all parties are tamed.	Они закроютъ глаза на все еще и потому, что мы имъ пообѣщаемъ вернуть всѣ отнятыя свободы послѣ усмиренія враговъ міра и укрощенія всѣхъ партій.
[**11:6** Is it worth mentioning how long they will wait for this return?...]	**[Стоит ли говорить о том, сколько времени они будут ожидать этого возврата?...]**
SECRET MASONRY AND ITS 'SHOW' LODGES. **11:7** For what purpose have we invented and indoctrinated the goyim with all this policy, indoctrinated without giving them the opportunity to see its underpinnings, for what other purpose than to reach by detour what is unattainable for our scattered tribe by the direct way? This served as the basis for our *organization of secret Masonry, which is not known and the purpose, which is not even suspected by the goyim cattle, which we attracted into the showy military of the Masonic lodges, in order to avert the eyes of their countrymen.	*ТАЙНОЕ МАСОНСТВО И ПОКАЗНЫЯ ЕГО ЛОЖИ.* Для чего же мы придумали и внушили гоямъ всю эту политику, внушили не давъ имъ возможности разглядѣть ея подкладку, для чего, какъ не для того, чтобы обходомъ достигнуть того, что недостижимо для нашего разсѣяннаго племени прямымъ путемъ. Это послужило основаніемъ для нашей организаціи тайнаго масонства, котораго не знаютъ и цѣлью, которой даже не подозрѣваютъ скоты гои, привлеченные нами въ показную армію масонскихъ ложъ, для отвода глазъ ихъ соплеменникамъ.
11:8 God has given us, his chosen people, a dispersion, and in this seemingly weakness of ours all our strength has been revealed, which has now brought us to the threshold of world domination.	Богъ даровалъ намъ, своему избранному народу, разсѣяніе и въ этой, кажущейся для всѣхъ слабости нашей и сказалась вся наша сила, которая привела теперь насъ къ порогу всемірнаго владычества.
11:9 We have little left to build on the foundation that has been laid.	Намъ теперь немного остается уже достраивать на заложенномъ фундаментѣ.

11:1 The 1911 and 1923 versions have "as a showy" [какъ показная]. The 1922 version omits "as" [какъ].

11:2 The 1911 and 1923 versions have “decisions of” [решений]. The 1922 version omits it.

11:3 The 1911 version reads “Having thus approximately outlined the modus agendi,” [Установив приблизительно modus agendi,]. The 1923 version reads “Having thus approximately outlined” [Установив приблизительно,]. The 1922 version omits it.

11:3 The 1911 and 1923 versions have “all our decrees at once” [сразу объявить всѣ наши постановленія,]. The 1922 version omits “at once” [сразу].

11:6 The 1922 version omits this verse.

11:7 The 1923 version adds the word “secret” [тайной], reading “secret organization”. The 1911 and 1922 versions do not have that word.